

**United Food and Commercial Workers Unions
and Participating Employers
Pension Fund**

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A G E N D A

DECEMBER 6, 2017

9:30 a.m.

- I. CALL TO ORDER**
- II. MINUTES**
 - A. REGULAR MEETING – OCTOBER 10, 2017**
 - B. APPEALS COMMITTEE MEETING – OCTOBER 2, 2017**
- III. FINANCIAL REPORT**
 - A. PNC REPORT**
 - B. INVESTMENT PERFORMANCE SERVICES**
- IV. ACTUARY'S REPORT**
- V. ATTORNEY'S REPORT**
- VI. ADMINISTRATIVE MANAGER'S REPORT – (3Q2017)**
- VII. INVOICES**
- VIII. OTHER FUND BUSINESS**
 - A. ASSOCIATED ADMINISTRATORS RATIFIED CBA**
 - B. MISCELLANEOUS CORRESPONDENCE**
- IX. 2018 NEXT MEETING DATES AND LOCATIONS**
- X. ADJOURNMENT**